**Department of Water and Sanitation**

**Contact Details:**

(+213) - -900-0425

# 8 Braambos Lane,7347COPY

**TAX** **INVOICE**

**Document** **No.** **INUMB\_00020265De**

**Date:** **2023-12-04**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | |  | | | |
| **Description** | | | | | | **Quantity** | | | **Unit** **Price** **Excl.** **VAT** | **VAT** **%** | **Line** **Amount**  **Excl.** **VAT** |
| Basic Buffet Catering | | | | | | 492 | | | 66.41 | 15 | 5456046.0 |
| Basic Buffet Catering | | | | | | 492 | | | 66.41 | 15 | 5456046.0 |
| Basic Buffet Catering | | | | | | 492 | | | 66.41 | 15 | 5456046.0 |
| Basic Buffet Catering | | | | | | 492 | | | 66.41 | 15 | 5456046.0 |
| Sub Total | |  |  | | **R** 8376573.74 | |
| Vat | |  |  | | # 71150 | |
|  | |  |  | |  | |
| Total | |  |  | | **R** 827136 | |

**Bank Details:**

FNB

5649732